

Rinri Project Newsletter. Phoenix Edition

Volume 3, No. 1

Special Issue: The Transformative Life

1. A Higher Standard of Morality

The Rinri Project began during the Fourth Year of Prophecy, Blue Self-existing Storm Year, to prepare people for the telepathic rainbow bridge experiment. That experiment, of course, is continuing through the unfolding of the mechanics of the synchronic order, right down to the description of Noospheric Earth Time (NET) as reported in the last Rinri Project Newsletter. But the Rinri Project has a secondary purpose, as well, taken from its name Rinri, which in Japanese refers to ethical enlightenment. It is this matter of ethical enlightenment that must go hand in hand with the new science of time that concerns us at this moment. What is ethical enlightenment?

Ethical enlightenment refers to behavior in accord with a standard of morality that leads to an enlightened state of being, both individually and collectively. Individual enlightenment without collective enlightenment is useless. Collective enlightenment depends on the uniform attainment or promotion of the individual enlightenment of all on behalf of a higher standard of morality. This higher standard of morality must be one that transcends all local, nationalistic, political, ideological or religious spiritual identity in favor of one that upholds the entire biosphere - the living Earth and its life support system. Such is the standard embedded in the Law of Time, a standard which does not differentiate between humans, plants and minerals. As the principle vehicle of the application of the Law of Time, the Thirteen Moon 28-day calendar provides an everyday means of exerting the higher moral standard by promoting a lifestyle that is self-consistently harmonic, while its very design and structure do not permit any possibility of hidden corners or cheating.

It is a crooked calendar that makes crooks and liars, and it is crooks and liars who make war. A calendar of harmonic perfection does not promote anything more than harmony, equality and justice for all. By its absolute equality of days, weeks and moons, and its perfect harmony of Moons per year (NET minutes, hours, and days, and NET hours per NET day), the Thirteen Moon synchronometer is the standard of equality and justice in time and all matters pertaining to time. By being synchronized to the 260 kin galactic spin, the Thirteen Moon synchronometer advances this primary ethical basis into a synchronic index that leads to ever more enlightened states of understanding and behavior. Everyone is accepted and every belief is gathered equally under the Thirteen Moon umbrella of equality in time, while there is no one who is not guaranteed the opportunity of advancing as far as they can according to the synchronic codes of fourth dimensional time. This is a point that must be stressed in preparation for the Great Calendar Change of 2004, for the inherent equality and justice of the Thirteen Moon 28 day calendar is the actual foundation of the peace and social conversion plan that must be implemented as a consequence of the calendar change.

It is the current moral failure of humanity and the 12:60 civilization which dominates planetary affairs that makes these reflections so pressing. It is the moral rearmament of the human race that must now occur. The Thirteen Moon calendar is the prerequisite instrument for a universal moral rearmament of the human race. Morally rearmed with the Thirteen Moon 28-day calendar, the return to natural time can be understood as the genuine path to peace, harmony and a decent everyday morality for the betterment of the human species and its correct role in the biosphere. While understanding that morality cannot be legislated, it is nonetheless important for those who can hear these words that they take them to heart and begin to make of themselves the models of 13:20 morality which the world now so desperately needs to see.

In the biospheric standard of morality all life is one vast web interwoven with its support system, the Earth itself. There are no boundaries in this life-interwoven support system. The truth has been taught by all the great teachers, not to confound but to provide a basis for a dialogue of universal recollection. As we see the world torn by factions that fall along religious lines we must all endeavor to transcend and find the common root of all spirituality and spiritual truths. (See below, Part 3) This spiritual concern must be placed at the center of our life which then must develop a life style that is truly

biospheric in orientation. And this life must now become a truly transformative life, one that demonstrates the transformation from 12:60 to 13:20 values. This we can only do by modeling such a life ourselves. When we become the change we want to see in the world, then the world will change.

2. Walking the Red Road - Modeling the Transformative Life

Last year when Bolon Ik and I concluded our last two seven-day seminars in Colombia (Overtone Moon) and Mexico (Galactic Moon), we declared that these events ended an entire phase in our life, that of the lifestyle of galactic messenger gypsies, and that now we were going to settle down in one place and devote ourselves to the transformative life. What is the transformative life?

First of all, speaking for ourselves, the transformative life is profoundly rooted in the fact that as Valum Votan, the bearer of the prophecy of Pacal Votan, I have a destinal role to fulfill as the Closer of the Cycle. This role was confirmed for me in the ceremony of Opening the Portals to the Next World atop the Pyramid of the Sun, Teotihuacan, last Galactic Moon 25 when the Nine Elders of the Council of the Earth Guardians awarded me a ceremonial staff. It was said to me: "We know you have walked this road, the red road for all of your life, and with this staff we expect you to continue to fulfill your responsibilities, to walk this red road, till you close the cycle as you are supposed to." The red road is the good path, the straight path of the Creator, the path of light and spiritual fulfillment. Since receiving that ceremonial staff, I have taken to heart the transformative life as the next stage of walking the red road.

This ceremony coincided with the revelation of the final stage of my life not only with Bolon Ik, but with the Red Queen as my full time apprentice and helper. The Red Queen, Red Electric Serpent, is the prophetic representative of the tomb of the Red Queen, discovered before the end of the first year of prophecy in Temple XIII adjacent to the Temple of the Inscriptions in Palenque - Nah Chan, "House of the Serpent." The Red Queen's tomb was as uninscribed as the Great Pacal's was inscribed, though both also contained a jade mask and Telektonon tube. The meaning of the inscribed and the uninscribed was that as the apprentice, the Red Queen was to receive the knowledge of the Closer of the Cycle in its entirety and in a form consistent with the Galactic Mayan knowledge as embodied in the Great Pacal and his prophetic legacy. The completion of this apprenticeship at the Closing of the Cycle (in 2012 Red Queen will be 39, born in '73, Votan will be 73 born in '39) will mark the passage of the staff of wisdom from the historical male to the post-historical female. This transfer of power is intended to establish a symbolic balancing whereby the wisdom energies held by male lineages throughout history will now pass to the female, just as Pacal reestablished the matrilineal descent of power in historical Palenque.

For us then, walking the red road and modeling the transformative life is an intense path of discipline and of taking root and remaining rooted. If we have found our place and are firmly rooted where we are then our influence can emanate to the whole world. In the commentary to Hexagram 61, Chung Fu, Inner Truth (Inner Space, 20 Tablets) Confucius states, "The Superior man (or woman) abides in his room, If his words are well spoken, he meets with assent at a distance of more than a thousand miles. How much more then from near by.... Deeds are born close at hand and become visible far away..." To find one's place, to become rooted is essential to establishing a life style of harmony in the new time of harmony. Within such a lifestyle the daily discipline which creates the transformative life can be easily developed. The Mayan word for human being is Uinc Lil, that means "Cosmic Vibratory Root." To become a cosmic vibratory root, is to become rooted in a specific place on the Earth. When one becomes rooted, one does not allow oneself to be torn up from that place, for then the purpose of the rooting would be to no avail. The transformative life can go nowhere if it is uprooted. This is a teaching for all of us. Please do not expect to see me anywhere but where I am now. People Apart means it is up to each of us to fulfill the prophecy wherever on Earth we may be. Autonomy is self-empowerment.

For those who wonder, my own life usually begins around four in the morning with salat (contact) prayer, and then about two hours of meditation and contemplative Quranic study. This is followed by ashtanga yoga, shamatha vipassana meditation and mudra exercises with my apprentice the Red Queen, while Bolon Ik does the Falun Dafa self-cultivation exercise program. This regimen is a daily discipline. It exemplifies the principle of autonomous self-regulation. We organize our lives around the NET minute, and share household responsibilities, usually in accord with the Earth family roles, as well

as mid-day salat prayers. Our daily work program revolves around the Foundation for the Law of Time preparations for the Great Calendar Change of 2004. My activities also include the Cosmic History Research and Development Program, the main activity of which is a daily two hour tutorial which I administer with the Red Queen, my apprentice and research assistant. One aim of this research and tutorial project is a seven volume series, The Cosmic History Chronicles, to be released annually during the seven years of the Mystery of the Stone. Bolon Ik is involved in a complementary study and self-development program with a common theme of ceremonial seventh ray magic on behalf of advanced planet taming.

As a triad we are simply known as the GM108X. It has been made clear to us that we form a "base triplet," the minimum formal unit upon which all other organization is based. By establishing a triadic relationship we are developing an intentional dynamic beyond polarization. We are redefining what it is to be human. Our human triad is complemented by an animal triad, two cats and a dog, of which two of the animals are male and one, a cat, female. Thus, with the female-male-female human triplet and the male-female-male animal triplet, we altogether form a base binary triplet, an interspecies cosmic code. The goal is to develop our archetypal roles through heightened sensitivity and telepathy. GM108X is a Galactic Mayan (GM) spiritual lineage of the Velatropa sector (108X) of the Orion arm of the Milky Way galaxy. In this regard we are a terrestrial spiritual experiment of Cosmic Science, modeling the new roles and the new order of humanity for the closing of the cycle. Avatars are exemplars of specific principles and of the future to which they beckon. In sharing this, I only wish to convey the commitment we have made to total transformation that it may serve as an inspiration for the coming galactic race of the Earth Wizards.

My own self-cultivation includes the playing of the topshur, two-string Siberian guitar and development of a shamanic rock and roll repertoire. We also attempt to maintain a program of nature walks, dance, frisbee and playing catch with a football! We are all transforming - autonomously and through each other. We know there is no other way. We have accepted the roles which the prophecy has revealed to us. We know we have now embarked on a path of no return. Once the snake has gone down the bamboo tube, it cannot turn around but only go forward. The following story exemplifies our spiritual aspirations.

3. The Lotus and the Prayer Rug If Buddha and Muhammad Sat Down to Talk What Do You Think They Would Have to Say to Each Other?

The Scene: Paradise. A small but elegantly carpeted tent, not too far from the Throne of God. Muhammad is seated cross legged in timeless bliss. The tent flap lifts up. It is Sakyamuni Buddha aka, Prince Siddhartha. "Om Shantih," says the Buddha. Muhammad looks up and replies, "As-salaam Alaikum! I was wondering when you would show up. I guess we have some things to talk about." Gesturing with his hand, he offers the Buddha a velvet green cushion embroidered with golden Arabic text, "La illaha illa'Allah." Buddha graciously accepts and, gathering his robes, sits down in full lotus. "Indeed we do have things to talk about," Buddha replies, the palms of his hands held together at his heart in a gesture of prayer, bowing ever so slightly toward Muhammad. "Oh you needn't do that," says Muhammad. "Save that for God. I'm only a messenger."

"Very well," the Buddha continues, "I regret it has taken us so long to get together and talk. But now that things are so bad down on Earth, I thought if we talked, then maybe some of our followers might do the same and we could bring peace while there is still time."

"Correct, O venerable one - that is what they call you isn't it? But I feel better if I call you brother, is that all right with you?" Muhammad gazes directly into the eyes of the Buddha, his face radiant like the full moon. Buddha smiles knowingly. Muhammad goes on, "Well, brother Buddha, you know as well as I do, that we both taught on the same planet, though you were born 570 years before our brother Jesus of Nazareth and I was born 570 years after Jesus, still we both said that we brought the truth and there can't be two different absolute truths, so what gives? God is the truth, the absolute reality, or as we say in Arabic, al-Haaq. And if it is God that sends messengers with the truth, then you must also be sent by God, and we are all supposed to deliver the same message, differing only to be in accord with the place and the time."

Buddha gazes back serenely into Muhammad's desert worn but brilliantly handsome face. "You are right. there are not two absolute truths, though as you point out the absolute truth must be made relative to be in accord with the time, place and mental attainment of the one to whom the teaching is being presented, We call that skillful means, upaya."

"Yes, but is it true that you never taught about God - how could you, my brother?" Muhammad asks forcefully, but with a well-intentioned smile. "If you didn't teach about God, what did you teach?"

"You are absolutely correct, my brother. When asked about God, I merely remained silent. I spoke not. This does not mean that I did not acknowledge the existence of God, of the supreme absolute truth. My silence was also another way of saying that God is beyond words. In fact, I referred to this absolute truth as the Dharmakaya, the body of truth, which is the same as God. How could it be different? Like you said, we are both of the same planet, preaching the truth and there are not two absolute truths. But in my time and in my place, India, polytheism was even more rampant and powerful than it was in your time, O my brother, Muhammad, and I had to find a way to get people to wake up to the fact that all those different gods weren't helping them at all, and in fact, belief in them was only a perpetuation of their suffering. So I first started with that point - life is suffering ... and that the cause of suffering is ignorant desire for things that do not satisfy ..."

"The only thing that satisfies is submission to God. Only God, the absolute truth can satisfy the soul which is ever restless and distracted by the things of this world. Didn't you teach that much?"

"What I taught was the Eightfold Wheel of the Law - to terminate the suffering of the soul as you call it, you must first of all develop right view."

"But what is that right view if it isn't submission to God? After all that is what Islam means - peace, which is submission to God."

"Of course, to attain to a state of peace is liberation from suffering from ignorant desire. This I taught as the truth of liberation, the attainment of nirvana, enlightenment. And the path to this enlightenment, I taught as the way of meditation, of mindfulness training, of subduing yourself, of taming your ego, by

meditation practice. In such a way you attain to peace, to nirvana, and to enlightenment.”

“But is meditation as you call it the same as submitting to God, of declaring your absolute dependence on God as the only way to release you from the torments of your ego? And what is the ego anyway if not the attachment to things of this world and to be enticed by the devil into belief in anything else but God? If meditation doesn’t lead to God, what is it good for? Is enlightenment the same as being at God?”

“God as you speak of it, Muhammad, is it inside or outside of you?”

“I don’t think you can say God is inside or outside. God is both closer to you than your own jugular vein and yet as distinctly beyond anything we can perceive of or comprehend. Yet we know God is.”

“And you can speak with God and God will speak to you?”

“It is possible, my brother. I am a living example of that. In your meditation does God speak to you? What is this enlightenment of yours anyway, if it is not the Presence of God making itself known to you as the revelation of the absolute nature of reality?”

“You know, Muhammad, if we didn’t use the word God, it would still be God, correct?”

“Yes, God, Allah, by whatever name you call Him, is still that which we describe as God.”

“In that case, when you speak of the Presence of God, that must mean that the person who experiences that presence has been purified of self and has no barrier between himself and that presence, correct?”

“Yes, that it is.”

“Very well. In meditation it is possible that one experiences direct insight into the nature of reality, one might even receive an inspiration. But we say that that is from within oneself.”

“Let me ask you this, my brother. When you became the Buddha - an Enlightened One, as you put it - was that just you? Did you invent that? Or was there something else where that came from?”

“It was I who declared myself to be a Buddha, an Enlightened One, but I was not the first. Nor could I say that enlightened mind is my mind, but that there is simply the mind of enlightenment, self-existing, as it were. And that it has existed since beginningless time.”

“Could not this self-existing mind of enlightenment be the mind of God, the mind at large of the universal creator who has designed and left His seal, His command in everything?”

“Well, most certainly. For I have also taught in my third turning of the Wheel of the Law that everything has the potential mind of enlightenment, bodhicitta or tathagatagarba, the womb of enlightenment.”

“Whoa! Those are pretty big words and interesting concepts, my brother. But what is this turning of the wheel of the law - you said in your third turning - what about the first two?”

“The turning of the Wheel of the Law is how I refer to my teaching of the truth or the Dharma. I turned the Wheel of the Law the first time after my enlightenment. In that turning I taught the truth of suffering and the eightfold path. In the second turning I taught the truth of emptiness and compassion ...”

“Emptiness and compassion?”

“Yes, that everything composite in the world of appearances as well as every idea is just an assortment of things, concepts or words that can be just as easily decomposed as they are composed. Most people are fooled into thinking that things are real and develop erroneous beliefs in composite things which really can’t save them. So I teach to have compassion toward the beings who are fooled by

appearances. This is what I call samsara, the belief in the world of appearances that is the cause of the suffering."

"I see. That is what we mean by idolatry. To take a belief in anything beside God is idolatry. It will only cause you to deviate from the path of God - what you call your dharma - and fall into manifest error, what you call samsara. Idols are all those composite things, even stars and galaxies - I guess the whole universe itself - they can't save you - nothing composite can save you. Nor can any other human save another human. Did you ever teach that you could save anyone if they prayed to you, O brother Buddha?"

"No, that was not my teaching. Nor did I teach to make statues of me and to bow down to them. I taught only that every person's salvation was his or her own responsibility, and to look to no outside authority, what you would call an idol, O Muhammad."

"Is it possible that your followers greatly distorted your teachings? When you turned the Wheel of the Law did you leave any written text or did you merely preach?"

"I wrote nothing down. Everything that is claimed to be my teaching or the scriptures of the Buddha, the sutras and the abhidharma, the technical teachings, were all written after me, compiled by students or even channeled hundreds of years after me. By my own teachings, I cannot really take responsibility for these texts, as beautiful and truthful as they may be."

"Then don't you think there could have been distortions of what you said."

"Most certainly."

"And if people could distort what you taught, how could they really attain salvation on their own? Don't you think God or the dharmakaya is what guarantees salvation, or enlightenment, the attainment of nirvana? Even if it is the bodhicitta within them, isn't this bodhicitta the same as God's command within you? If so, isn't it by following this command within, cultivating it, awakening to it, that brings about enlightenment, the presence of God?"

"Your reasoning is excellent, O Muhammad. Spoken like a true Buddhist, I might add! I taught and advocated calming your mind, attaining insight into yourself and leading a compassionate life by avoiding killing or gross vices that corrupt your ability to reason. Because of this, the mindfulness training is at the heart of my teachings. It is the practical way to realize the nature of reality. But if you did not teach meditation as I taught it, what did you teach as a way of subduing the ego?"

"Salat prayer. Bowing in submission to God, five times a day. And reading the Quran. You see, I not only turned the Wheel of the Law as you call it, but I committed to writing a text which was recited to me by the Angel Gabriel from God Himself so that humanity could have an actual record, a divinely revealed scripture of a verifiable historical messenger. The Quran is complete in itself and anything that was ever taught or revealed to anyone before me, you will find it confirmed in the Quran. It took 23 years for this recitation (that is what Quran means) to be completed. And then I chose, as you would put it, to enter nirvana."

"Very well, but didn't your followers also distort your teachings? And why does there seem to be so much bloodshed around the name of your religion on Earth today? Did you omit the teaching on compassion?"

"Compassion, of course. Compassion is God's mercy, the primary quality of God! But it is true that in place of solely using the Quran my followers developed teachings based on my life called sunna, and on my sayings called hadith. These are never as reliable as what is in the Quran, especially since I was entrusted with the Quran just so humanity would have a reliable criterion. So what did my followers do? They established other less reliable criteria! Isn't that the story of humanity? The straight truth is very hard for them to take. What are we to do? And of course, God commanded me to resort to battle, but only in self defense, as a test administering further teachings, and because of the circumstances in which I found myself. But never did I advocate war as a religious or spiritual policy, and always does it teach in the Quran ... an eye for an eye is the law of equity, but resorting to patience is far better. For thirteen years I endured persecution in Mecca, but finally had no choice but to go to Medina and

establish my ummat - community - what you would call your ..."

"My sangha, my community. Yes. it is interesting to me that we both were sent as world teachers, appealing to the reason and conscience of the individual. that we both established teachings based on the absolute truth, though calling it by different names. That we both advocated specific religious practices for the betterment of the individual soul or consciousness, and that we both established communities. My community was monastic and lay, but yours was solely a lay community. I developed a monastic community because I thought it would be easier for people to cope with their suffering if they cut themselves off from the more obvious sources of suffering and committed to a spiritual existence altogether. Though in no way did I ever say that only by entering the monastic life could anyone be saved."

Suddenly, the tent flap lifts up, a beautifully bearded person lets himself in. "Shalom! Jesus of Nazareth here. I couldn't help but get over here. When I picked up on the 'world teachers' bit, I thought that I'd better show up."

"Jesus my brother!" both Buddha and Muhammad exclaim at the same time, both rising swiftly to embrace him.

"Easy now," Jesus smiles following the warm threefold embrace, seating himself on another of the beautiful green velvet pillows embroidered with gold Arabic script, this one with the inscription, "Allahu Akbar." "Easy now. I was impressed and surprised that finally the two of you had gotten together. I've had conversations with each of you. But you had never spoken to each other, and now the three of us can finally get together. What brother Buddha was saying to you, O Prophet, was very interesting. On the outside you were both world teachers. God commanded you to establish a religion Muhammad. And Buddha, by your originality in your time, your followers had no choice but to establish something of a religion on your behalf and in your name. And still they distorted the teachings. And so you have a lot in common. But me? I just came to reform the Jews, but look what ended up happening to me. The Jews rejected me, and my followers established a religion in my name. I never authorized this, mind you, but it happened anyway. And like Buddha I only preached. I never wrote anything down. So whatever critique you've got about Buddha not writing anything down, I'm a lot worse off."

"It's Ok Jesus," Muhammad speaks softly, "We've had this conversation before. But now that the three of us are here together, for the first time like this, and we are the three World Teachers in whose name world religions were established, we, more than anyone else, have the responsibility to go back to our followers and tell them to unite and to listen to each other. And to get together to stop the war, the Apocalypse, Armageddon, the Jihad ... For as I was commanded to write in the Quran: "The messenger has believed in what was sent down to him from His Lord, and so did the believers. They believe in God, His angels, His scripture, and His messengers: 'we make no distinction among any of His messengers.' They say, 'We hear and we obey.' Forgive us, our Lord. To You is our ultimate destiny." (2:285)

"Yes, Muhammad," the Buddha responds, "If we are all from the same planet, preaching the truth, how can there really be any distinction among us? Among my followers from my second turning of the Wheel of the Law there arose the ideal of the bodhisattva, the enlightenment being who postpones his own enlightenment to work for the salvation of the world. But today they only want to start their own business or save Tibet.. The world is much larger than Tibet. These bodhisattvas in my name should go and talk to your followers, O Muhammad, and to your followers, O Jesus, and tell them that we must all follow a way of tolerant compassion toward each other or watch the world go up in smoke!"

"Yes! " Jesus shouts standing up, taking Buddha and Muhammad by the hand. "Let us return, the three of us, hand in hand. Here Muhammad, you go on my right and you Buddha, on my left. For as I was born between the two of you, so I want to be in the middle, the two of you on either side, Buddha the elder on my left, and Muhammad, the younger on my right. We must show our followers that there is no distinction between us, and that therefore there should be no distinction among our followers, and if any of them thinks they know better, then they should lead in compassion to bring this message to the world. If anyone truly believes in any one of our messages, then they must believe in all of our messages and cease now to make war and cease to avoid the responsibility of bringing peace."

"As they leave the tent, heading down a set of fluffy, cloud like stairs, we hear Buddha asking "Where

shall we begin?" Followed by Muhammad and Jesus chiming in together, "Jerusalem, Jerusalem ..."

Electric Deer Moon, Limi 13,

"I consume dualistic thoughts as food. I purify the mental electron at the North Pole"

Vinal 4, 8 Zotz, "Based on knowledge."

Kin 117: Red Cosmic Earth, Take Magic Flight, Serpent Wavespell

SBTS 3. 23

Telektonon Prophecy, Baktun Thirteen, Babylon Planet/The Climax of Matter

20 Tablets Cube Seven, Padmasambhava

Rinri Precept: "The body is a symbol of heart and spirit, sickness is a danger signal of our life"

7:7::7:7 Second Week, White Antipode Time Atom, Limi Purifies

Futhark Rune 24, Othala is the Mother Realm

Leaf of the Transcending, Othala sent from South to North, seals Limi,

Radion Cube Left Side, Solar Plexus Manipura Chakra, PNM 24, Pacific Plate Four

Psi Chrono Unit: Kin 44: Yellow Overtone Seed

White Overtone Chromatic 14: Wizard - Mirror, Planetary Timelessness - Magnetic Endlessness

Chromatic

Red Magnet sent from South to North from/to Red Core Heart center

20 Tablets: Annual Chronograph Tablet 6, St. John of Patmos,

World-Bridger Death, 2002-2003

Chronograph Dragon Genesis, World-Bridger Wavespell Six, White Northern Castle Court of Death

Chronograph Moon Kin 68: Yellow Electric Star, -17 287 - -17,187

Elder Futhark Moon of Elhaz Descending Elhaz is the Act of Making Sacred,

Quarterly Codon Rune 6: People Apart, "Tree Defines Life" Stage 10

Year of the Red Planetary Moon, Second Seed-Storm Year Bundle, Year 2 Week 62

Codon Cube, Codon Seven, Power of the People, "Tree of Time Turns the Earth,"

sixth line, yin, Cube top

White Week Two: Maintain Power of Prophecy - White Humility Refines Meditation

Harmonic 30: Electric Matrix. "Self-regulate Universal Fire of Service"

Biphasic Codon 19: Wizard's Aspiration, "Way of Wielding Power Shape Space"

Dynamics of Time, 17.13:

"Having consciously completed the dynamics of time as the mathematical logic of the divine plan, the pilot angel program is attuned to all time as the now-point of synchronic order and, simultaneously, to the final ejection of radiative thermic-luminic properties of the stellar mass whence it had originated."

This newsletter is presented as a service to all planetary kin by

Dr. Arcturus, Planetary Healing Doctor (Ph.D)

also known as Valum Votan, Closer of the Cycle

Klatu Barada Nikto! The Galactic Federation Comes in Peace!

Watch for 7:7::7:7, the 28-day Plasma Card Game! It's ready!

"Forever in the forest of a time unknown,

Votan, the Red Queen, and the Queen of the Throne"

From the Annals of the Return of the People of Oma
