

Rinri Project Newsletter. Phoenix Edition

Volume 3, No. 2 and 3

Special Cube Edition

Way of Conduct: Chop Wood, Carry Water

It has been some time since the previous Rinri Newsletter, so it seems a few introductory words are necessary. One can never assume anything but the most simple and ordinary. So let us go back to the beginning.

The purpose of these Newsletters is to inform the advanced practitioners of the Law of Time of new perceptions, principles and stratagems of the synchronic order on behalf of the enlightenment of planet Earth. This planetary enlightenment is represented by the successful ejection of the Circumpolar Rainbow Bridge. The success of this project is dependent upon two factors: 1) mastery of the synchronic order by means of techniques for telepathic visualization including the plasmogenetic transformation of the holon or imaginal body and 2) mastery of rinri -ethical enlightenment summarized as the cultivation of the two ways, the Way of Conduct and the Way of Wielding Power. In the new science of Time, unlike the old science, spiritual morality and scientific technique are inseparable.

The point is that mental spiritual accomplishment of the synchronic order is integral to one's own self-cultivation and moral development. The synchronic order is the entire domain of knowledge and experience made possible by the discovery of the Law of Time. As such, the synchronic order encompasses the totality of the fourth dimension. It is not only a mathematical indexing of celestial harmonics of the dynamics of time in all of their permutations inclusive of the mapping of the infinite potentialities of synchronicity, but also a type or set of moral principles and precepts as well. For living by 13:20 time is not the same as living by 12:60 time. This is why the Sixteen Year Cube of the Law is divided into two ways: Way of Conduct and Way of Wielding Power.

You cannot wield power if you have not mastered the Way of Conduct. This Way of Conduct is congruent with what is called the Aboriginal Continuity. So what concerns us the most now is establishing the Aboriginal Continuity through the Way of Conduct. What does this mean?

The human is not apart from the biosphere and the unity of all of life constituted by the biosphere. Aboriginal Continuity (AC) refers to the human self-enlightened by its inseparability from the biosphere and the elemental processes of nature - Earth, air, fire and water, the garden and the kitchen, the earth and the sky. In the old Zen adage, chopping wood, carrying water. No matter how competent you are in the synchronic codes, if you are not experiencing the elemental world in a direct way, you are not whole, you are not experiencing rinri. The ethical enlightenment of the human is totally in relation to the care and management of the Earth and its elemental processes, and to a proper code of conduct with regard to other humans. This issue of rinri is especially acute in the time of darkness and barbarism into which the world is now plunged.

Coded into the 20 Tablets of the Law of Time as a sequence of synchronic practices embedded in the 28 day calendar, the Aboriginal Continuity is divided into the first two Ways, Rune Strands One and Two, and the last two Ways, Rune Strands Seven and Eight. These two sets of Ways - 1 & 2 and 7 & 8 - actually enclose the entirety of the four Ways - 3, 4, 5, and 6 - of the Way of Wielding Power. Representing the years 2005-2013 which establish the Planetary Manitou of Cosmic Awareness, the Way of Wielding Power succeeds in time the entirety of the Aboriginal Continuity and Way of Conduct, brought together in the first eight years, 1997-2005.

The Way of Conduct consists of the four ways: 1) Way of the Tree; 2) Way of Conduct; and 7) Way of the Telepath; and 8) Way of the Galactic Octave. These four ways run concurrently through Cube positions 1-8, and also successively govern the four quarters of each of the years, 1997- 2005. The completion of these four ways establishes the Aboriginal Continuity. The program of the Aboriginal Continuity is activated as the AC Planetary Manitou, Day Out of Time, 2005. The AC Planetary Manitou constitutes the primary program of the psi bank. Once established after the first eight years, because it

is also a daily practice during the first eight days of every Warrior's Cube journey, the Way of Conduct prepares the human to become capacitated with telepathic resonance as a normative evolutionary possibility. In other words the success of telepathy depends upon the right environment of moral intelligence -rinri.

The four Ways that make up the Aboriginal Continuity as the Way of Conduct are related as follows: Way of the Tree shows the principle of enlightened growth in the natural world. The tree becomes the model of the second way, the Way of Conduct. This is because the tree is erect. Its roots go into the Earth to transmute mineral into soil, while its branches extend into heaven in a gesture of moral upliftment and for the useful synthesis of solar radiation. The tree's chemical synthesis and participation in the terrestrial oxygen and carbon dioxide cycles exemplify a biospherically contributory auto regulation to model the establishment of the Way of Conduct. We should measure our own biospheric involvement by the standard of the tree.

The third Way of the Way of Conduct, the Way of the Telepath, is totally dependent on the moral rectitude and auto regulation of the preceding Way of Conduct. The telepath, through correct self-cultivation, then transforms the Way of Conduct into the Temple. What do we mean by the Temple? The human body, yes, but also the Cube that encloses the body, as each week in the 20 Tablets practice, the body is cubed. It is in the architecture of the Temple's resonant chamber that the eighth Way, that of the Galactic Octave is originated. Here the Way of Conduct is completed as a resonant accord and affirmative identification of the cubed self with the cosmos, thus preparing for the Way of Wielding Power and the advent of Cosmic Awareness that brings on the evolutionary advance into the noosphere.

The time of the Way of Conduct, 1997-2005, occurs during the climax and absolute failure of the globalized 12:60 civilization. It is the time of ultimate change and transformation on Earth. It is the End of the Cycle. 2012 is now less than a decade away. The Way of Conduct is necessary to stabilize the tremendous transformation occurring during this cycle of time. No one is spared any of this transformation, least of all myself, your Rinri preceptor. For in every way, as the bringer of the codes of time, am I also a model of the processes engendered by practicing these codes.

All-Inclusive Study and the Way of Conduct Meditation of the Closer of the Cycle

"I was the prophet sent to myself from Myself;
and it is myself who, by my own signs, was guided towards Myself."
Ibn-al-Farid

Just over a year ago I received a *baston* - sacred staff - in recognition of my being the Closer of the Cycle in a ceremony conducted by nine Indigenous elders - Council of the Guardians of the Earth - atop the Pyramid of the Sun, Teotihuacan, Mexico. The sacred staff, an object of unusual design and symbolism, including an obsidian blade, is the outer manifestation of a profound trust placed in me by representatives of traditional ways who yet recognize the need for new knowledge, especially at the closing of the cycle. In retrospect, I now view this ceremonial event as the trigger of a process of unprecedented personal transformation plunging me into a deeper understanding and acceptance of my life mission and its attainment. You must understand, to be recognized as the Closer of the Cycle is to fulfill an ancient decree. It is also the complete realization of a childhood vision. How often do you experience a dream actually coming true? The ceremony of the Nine Guardians of the Earth atop that Pyramid fulfilled my vision of almost 49 years earlier at precisely the same place when the call to this path of knowledge first arose in me with its incandescent urgency.

To be the Closer of the Cycle is an archetypal assignment, a task demanding the concentrated exertion of one's whole being and the absolute purification of one's soul. It requires a highly focused burning away of all unexamined attitudes so that the soul is laid bare, alone and without attachments. I have had to make difficult decisions in order to see myself whole. And now I am seeing myself whole, a messenger on this Earth who has traveled his path solely for one cause: the illumination of the Earth at the Closing of the Cycle. To maintain this focus I must be alone with God. And God demands that I remain alone with Him, that He remain wrapped around me as a Remembrance, an Awareness that is unceasing, and in the face of which I am brought down and humbled. As a result, I am experiencing

myself as I have never experienced myself before. And yet it is a totally ordinary experience, a continuity of vision, a further elucidation on a path of knowledge, another turning in the Way of Conduct.

In the ordinariness of the transformation I find myself in the woodshed, chopping wood. As the wood splits, I become intensely aware of the sound of the stream, the rain, and the wind in the trees. I am engulfed in a moment that consumes the senses in a timeless rush of sound and silence all at once. Tuning into this experience I feel it is the rush of time to 2012, Journey's End. What does it mean to be the Closer of the Cycle? the voice asks again and again. To have one's whole self anchored to a date, 2012, now some nine years away, is a factor demanding a highly disciplined life style of contemplation, meditation, and prayer.

Fifty years has it been since I set foot on this path to Journey's End, 2012. It has been fully a path of knowledge. As I approach the final act, the denouement of this path, a synthesis of knowledge is necessary, on the one hand, while a regeneration of the character demanded by the time is the other requirement. It is these two factors combined that have brought about or are reflected in this meditation upon my own life stream. When I speak of meditation, I mean the traditional Buddhist sitting practice which goes by different names -shamatha, vipassana or zazen, which I prefer the most.

Dogen (1200-1253) was a Japanese seeker who traveled to China and brought back Zen Buddhism to his native land. His emphasis on sitting practice and self-realization are profound and basic. He refers to the over-all practice of zazen, sitting meditation, as "all-inclusive study." What do we have to study but our own minds in relation to the world and the absolute beyond the world? No matter what our belief system may be, we still have our own minds to deal with. All-inclusive study is the exertion to know our own mind. Everything we call our world, finally, is a function of our own mind.

Such all-inclusive study should be a foundation practice for anyone wishing to complete the Way of Conduct as a whole, self-realized being. "Face disappearing, mind and body fall away," writes Dogen. "Face disappearing" refers to the wearing out of the ego which wants to show its face everywhere in everything you do. When that face disappears, a moment of lucid clarity occurs where "mind and body fall away." That means there is an experience of detachment and freedom from the compulsion of the ego to continuously construct an image of the world which may have nothing to do with reality. How can we go about seeking to change the world unless we take the effort to see ourselves clearly and change within ourselves habits that may serve no purpose at all? How can we wield power if we do not know our own minds?

In my meditation inevitably I return to the self that is designated "Closer of the Cycle." As the Closer of the Cycle my life is inevitably the mirror of all life as it is gathered together during these last ten years of the 5,125 year Great Cycle of history. Whatever happens to me, none of it is at all random or casual but a further teaching of the of Way of Conduct. My life is coded throughout. Everyone's life is. But one must learn how to read the roadmap of one's life as a great rehearsal of Signs. By the nature of the title, Closer of the Cycle, the details and facts of my life are a symbolic or archetypal summary and synthesized repository of 5000 years of historical man. And now, in the end, historical man is split apart, for only in this way can a new seed, a new human germinate.

To redeem the broken historical man in myself, I have turned to this cultivation of a life-style of meditation and contemplative practice. it is the only way I can see the totality of the mirror which has been fragmented through the process of history. It is a rare and difficult attainment to stay with mind-only, experiencing the absolute in a raw and unpremeditated way. I have found a few friends in the process. Besides Dogen, there is Milarepa, the Tibetan yogi who sang many songs "All the manifestation, the Universe itself is contained in the mind. The nature of mind is the realm of illumination which can neither be conceived nor touched..." (Milarepa, "Song of a Yogi's joy")

Then there are the examples of Padmasambhava, "There exist no phenomena other than what arises from the mind... You should look again at your own mind observing it again and again..."(Padmasambhava, Self-liberation, sec. 11), and Yeshe Tsogyal: "Friends and possessions, relatives and material things are all illusory so give them up... live alone and engage in spiritual practice." (Dakini Teachings) To live alone may be difficult. But to take the time to be alone and experience solely your own truth, that is the point. And of course there is always Rumi "He to whom the sanctuary of true prayer is revealed deems it shameful to turn back to mere formal religion...".

These are athletes of the soul, or as Rumi again puts it: "As to a man of heart, he takes heart even though he should eat a deadly poison" (Rumi, "Saints are preserved from all harm").

Through such meditation and study, I have come to affirm myself as the Closer of the Cycle. This is my inescapable destiny which I most fully embrace as a fact of life with all of its immeasurable poignancy:

I take my strength from the mist in the hills
I take my strength from the standing trees
I take my strength from the running stream
I take my strength from the whispering breeze
My heart breaks again, no need to know why
We're here but for a moment and then we must die.

Nurturing myself in the freshness of nature and the experience of my mind alone, I return to my task as God and destiny have assigned it: to close the cycle with knowledge and truth that all may be free. What is the root of this knowledge? It is the knowledge of the Law of the Cube. The Closer of the Cycle is a disciple of the Cube. The Cube revealed by the Law of Time is God's master plan for creative regeneration. The Cube of the Law is God's primary manifestation of creation, while the Law of the Cube is the key to divine co-creation.

These meditations and reflections are necessary because we are now in a difficult time on this Earth. We are in the midst of the harrowing of hell, reaping the karmic results of living in artificial time, itself the fruit of a disease sown even farther in the past in the original Garden. The harrowing exists between two master cubes in time, the Heptagonon of Mind of Heaven or the Seven years of Prophecy, 1993-2000, and the Heptagonon of Mind of Earth, the seven years of the Mystery of the Stone, 2004-11.

Leaving Hell, the time of the Mystery of the Stone will be the ascent into Heaven. By contrast, the Seven Years of Prophecy, in retrospect, were the descent into Hell. Seven years to give the Telektonon prophecy around the world was the accompaniment to a heedless humanity's descent into Hell. The years 2000-2004 define the charnel ground of historical 12:60 man. Four years in this charnel ground of greed, terror, war and devastation, then Blue Crystal Storm, 2004, the beginning of the ascent into Heaven, the seven year cycle of the Mystery of the Stone. This is the resurrection in time, the cycle of the perfection of the human soul, the cubic construction of the Heptagonon of the Mind of Earth, 2004-2011.

As the Closer of the Cycle, my thoughts and everything thus far revealed unto me form part of a powerful meditation begun long ago on distant star points. This is the meditation called GM108X. Its synchronic currents inform us in every way. The entirety of the Telektonon is based on this star transmission, which informs me, in particular, of the cornerstone of knowledge revealed by the Law of Time, and that is the Cube of the Law and the Law of the Cube. As shall be seen, even the life of the Closer of the Cycle is contained in and further elucidated by the Cube of the Law.

Temple Incorporates Telepathy: Cube Meditation

In the Mystic Octave of the Planetary Earth
The Planetary Hierophant is self-concentrated;
Let the purity of the predawn mind
Etch the noosphere with a code name
Unimaginable expanse of the original word
Tel-Ek-Ton-On
Foursquare the frame of thought
From which the Cube is sprung
Threefold the plane defined by the frame foursquare
Held together by the enfolded Fourth
The Point at the Center of All
The inconceivable omnipotence of divine concentration
the Zero of ultimate plenitude

Plane of Mind, the Ground of All
Plane of Spirit, the Wide Embrace
Plane of Will, the Spontaneous Enactment

Clarity of Ground
Radiance of Embrace
Unobstructedness of Enactment
Great Perfection of the Primal Core Reality

Three Planes each with two sides extending outward
Create the Cube's six faces
Held together by the Seventh Central Point
Invisible Throne of Divine Power
Six Plus One the Seventh
Heptagonon of Mind
Redeeming by the Power of Seven
The Interval of Time Lost in Eternity's Unfolding
As the Law of the Cube and the Cube of the Law

Eight Points the Corners of the Cube
Establish the Octave of Creation's Resonance
Plus One the center Point makes Nine
Power of three Squared
Power of the Nine Lords of Time

Twelve Vertices Connect Eight Points
Creating the Cubic Frame, the Mystic Temple of the Law
Held together by the Mystic center Point, the Thirteenth
Which sets in motion Time's ever-recapitulating Wavespell cosmology
Only by the Thirteen could the Seven become known to itself
Mirroring the Two Directions
Magnetic Beginninglessness and
Cosmic Endlessness

O Holy is the Revelation of the Cube
Eight Corners plus Twelve Vertices:
the Perfect Twenty, same as Thirteen and Seven
The Totality of Time and the Temple
The measure of the Universal being
The Cosmic law of Conscious Co-creation
The Cube of Divine Unity Revealed!

Temple Incorporates Telepathy: Cube Cosmology of Time

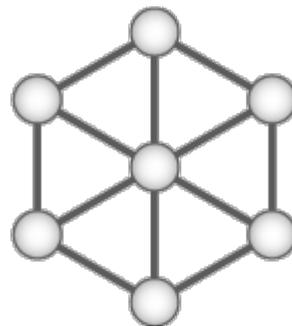
The Cube of the Law and the Law of the Cube are the foundation of the Law of Time. They represent a descriptive cosmology of the synchronic order, a cosmology of time. The Cube is the whole of the Law, as it were. The Cube is the primary structure of reality as a potentiality of specific points of resonance and manifestation. The Cube is a harmonic perfection of form that is infinitely repeatable at any scale and infinitely applicable to any description of cosmological order at any level. Before the Cube is the Sphere. But the Sphere is the absolute perfection which really belongs to the realm of the non-manifest. If the Sphere is the perfection of the non-manifest beyond the fourth-dimension, the Cube is the fourth-dimensional structure whose geometry establishes the totality of the third dimension as a domain of manifest potentiality.

The UR Rune for Codon 54, Transcending, reads, "Temple Incorporates Telepathy." This is a direct reference to the Law of the Cube. The Temple is the fourth dimensional or imaginal expression of the primordial cube. The Temple is the mystic structure accommodating the human body for the perfection of the human soul. The Temple unifies the universal prophecy of all religion by establishing the formal structure of universal telepathy, a cube from whose center all points radiate in telepathic resonance. The Law of the Cube defines a spiritual equality, totally instinctual in prehistory, but now, by the Law of Time, to be made fully conscious for post-history. The Law of the Cube describes how to attain the perfection of the human soul as the incorporation of telepathy. The Law of the Cube is to cube and cube again. The Cube of the Law is the original perfection of the soul as well as its final self-realization.

The Law of the Cube is also the particular application of the Cube according to the Telektonon prophecy where the Cube represents a sixteen unit, four by four, matrix encompassing days 7-22 of the 28-day sequence. These sixteen days can be fractally expanded to encompass larger units of time, as for example in the Sixteen Year Cube of the Law, 1997-2013, where each Cube unit then becomes a year and not a day. The sixteen days provide the matrix of a "Warrior's Cube journey." Within the original Telektonon board there is to be found the seven-unit sequence of the absolute Heptagonon of Mind, days 14-20, or Cube positions 8-14. The Heptagonon of Mind refers to the emphasis on the Cube as a structure having six faces, plus a central seventh coordinating point. A primal color cube is also found in the Dreamspell, where the permutations of the four color scheme create the twelve perfect triangles which divide each of the six faces into two triangles each.

Thus far in the application of the Cube according to the Law of Time, the focus has been on the six faces plus the seventh. This is evident in the practice of Cubing the Codon and creating the weekly Radion Cube. These practices follow a primal creation cosmology, where the six faces represent the six "days" of creation, and the seventh the Throne which manifests on the seventh "day." In the Telektonon cubing exercises, the Throne of the seventh day is represented by both the quarterly UR Rune and the Silio plasma at the center, and visualizing oneself in the Cube, with the Throne at the heart center. The two-dimensional schematic of the Heptagonon of Mind yields a hexagon as a seven-point structure which is also known as the time atom.

(illustration - Time Atom from 7777)

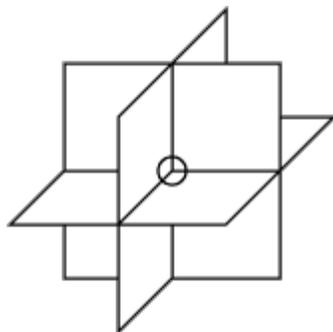


Seven is the number that is undoubtedly most key to the numerology of the synchronic order. Why is this so? Why is seven so evidently a powerful number with mystic connotations throughout virtually all world cultures? Most potently manifest as the seven day week governing the ordinary lives of virtually everybody on the planet, according to Ismailite (Shia Muslim) esotericism, seven is the number of the interval of lost time in Eternity. This is a highly provocative concept.

What is meant by "interval of lost time?" Is that the time of the original creation? Or is the time lost during the original "War of the Heavens?" In any case, it is because it represents the interval of lost time in Eternity, where there would be equal time on either side of it, that seven is the midpoint in the thirteen tone cosmo-numerology of the Wavespell. And it is the mystery of the interval of lost time in Eternity that it is at the heart of the drama of knowledge represented by the cycles of human thought and culture, especially during the 5000 year cycle of history which may be rightly known as the cycle of the age of prophecy.

It is the purpose of the Cube of the Law and the Law of the Cube to be a summation of the recovery of the Lost Time, as well as the redemption of the Adamic man, now fallen into the final abyss of history. By being instructed again in the art and science of self-cubing, the fallen historic man may be regenerated by the ever fresh currents of cosmic consciousness so perfectly held in the timeless structure of the Cube.

An inventory of the Cube demonstrates that not only does the Cube have six faces, it also has eight corners and twelve vertices, the lines connecting all eight corners. We may add to this inventory the three planes which represent the original or imploded cube.



Imploded Cube
Three Planes -
Mind, Spirit and Will, plus central
fourth point, base of formulation
4:7::7:13

1) three planes of mind, spirit, will - plus center = 4, power of Form
(illustration - Imploded Cube)

2) four defines one plane foursquare, plus center = 5, power of Fifth Force.
(illustration - Plane Foursquare)

These two mutually defining inventory items create the potentiality of the Cube. The sum of inventory units $4 + 5 = 9$, the power of the Bolontiku, time in the unconscious.

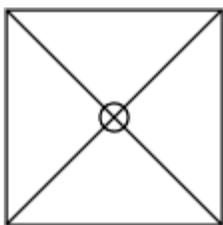
The following three items actually establish the Cube:

3) Heptagonon of Mind - Six faces (= 3 planes times 2 sides per plane) plus center = 7, power of mystic center

4) Cubic octave, 8 (4 + 4) corners plus center = 9, power of time in the unconscious (Bolontiku, the Nine Lords of Time).

5) Cubic Temple, 12 vertices + center = 13, power of Cosmic Time.

Sum of inventory units = $16 (7 + 9) + 13$, (the 16 unit cube of the law + the cosmology of time) = $29 = 28 + 1$, the cosmic constant manifest in the radial matrix of the 7 x 4 scheme of the 28-day Moon, where any day number paired with its radial opposite always equals 29.



Plane Foursquare
base of Cube
Plus Central Fifth -quintessence

What is of interest to us now is the Cubic octave, the cosmology of eight plus one, as well as the twelve vertices, exemplifying the cosmology of the Cube as the Temple. We are thankful to two kin in this process, Levi Blue Spectral Storm of Canada and the Red Queen, my apprentice. It was Levi who sent us a photocopy of a book by Henri Corbin entitled Temple and Contemplation. This text proved to be very fruitful in many ways.

In an essay entitled "The Configuration of the Temple of the Ka'bah as the Secret of the Spiritual life," (Temple and Contemplation, pp. 183-152) Henri Corbin, a prominent elder European sufi, comments and expands upon an original work by Persian mystic, Qadi Sa'id Qummi, from a work published originally in 1103 AH (AD)1691. As in much Islamic philosophy and theology, the imaginal structures of the higher (fourth) dimension inform and govern the forms and processes of the lower (third) dimension. The most complete or perfect structure is the Cube. For this planet and world system (Velatropa), the Ka'bah at Mecca is the most meaningful manifestation of a structure informed by the primordial Cube as the mystic temple which perpetually exists in the imaginal realm.

It is because of the harmonic self-perfection of the cubic form that it translates in scale, by analogy, across different dimensions and that make it, therefore, the ideal form of the mystic temple. It is because the Ka'bah is purely cubic that it is the terrestrial prototype of the mystic temple, or Cube of the Law. It is here that Adam was directed by the Angel after the Fall from paradise. Adam carried with him a stone from that original paradise. Where the Ka'bah is today, Adam pitched his tent. Much later directed by the same Angel, Abraham found that stone, now black with the sins of the children of Adam. It is this stone that was placed into a corner of the Ka'bah, and which Muhammad himself replaced when the Ka'bah was reconstructed in his time. The four corners of the Ka'bah are named: the Syrian corner, the Occidental Corner, the Yemenite corner and the iraqi corner. Interestingly, the mysterious black stone is placed in the Iraqi corner -and of course, it is in Iraq that the final Battle of

the War of the Heavens is set to take place.

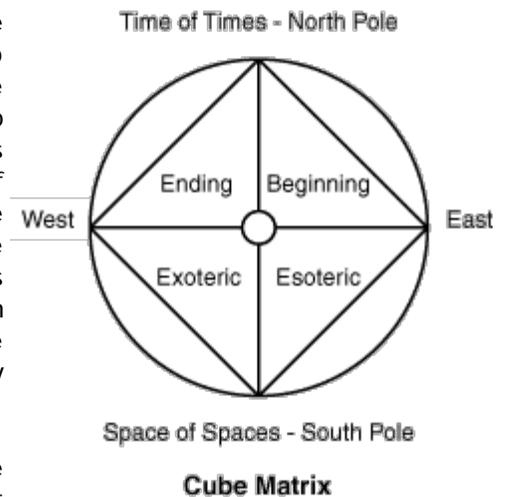
In light of this focus on the Cube, the mystic black stone, the Ka'bah, and the final Battle of the Heavens on Earth- Iraq - it is most significant that in the very first commentary (unpublished) to the Telektonon, written on Magnetic 22 of the First Year of Prophecy, there occurs the following passage:

In the Telektonon the religion of Muhammad is referred to as the "Religion of the Rock'" (one mystic altar within the mystic stone). Muhammad is known as the cleanser of Babylon. The prophecy of Muhammad as the Jihad or Holy War known as the Arcturus Dominion's War of the Heavens Victory plan for the Never-ending Peace; Allah is the personification of the all-equalizing mercy of Hunab Ku. Bowing to the Rock of Mecca five times a day is commemoration of the fifth force power, of Allah's mercy. The power of the fifth force prophecy is the power of the fifth world of prophecy. In the times of the prophecy of the (Lost) Book of the Seven generations, the fifth world of prophecy is opened with the closing of the fifth ring. The time of prophecy is now. The Jihad of Heaven is invoked. AD 1993-2000 is the seven years of prophecy - seven years to restore the collective human mind, will and spirit. Seven seals to open mind, seven rings of time to seal the never-ending victory, seven generations of the children of the Earth beholding all within Earth's celestial rings."

The seven years have passed, and now the Harrowing of Hell is proceeding apace. the final battle - Jihad - has now been engendered. And the focus on the "Rock" at Mecca, and the religion founded by Muhammad is now a central part of the world reckoning. There is much to be contemplated here, especially with regard to the meaning of that black stone toward which upwards of 1.3 billion people bow five times a day. Could it be that that much energy focused on that central point, a stone fallen from heaven, is actually providing a spiritual anchor between the dimensions? How could there be another point upon the Earth more magnetic than the one at Mecca? If 1.3 billion people bow to Mecca five times a day, that is a sum of 6.5 billion human energies daily sent to that "rock." 6.5 billion is somewhat more than the number of humans currently on this planet.

In the Ismailite cosmology there are three fundamental realms: phenomenal - faculty of the sense perceptions; supersensible or imaginal realm - faculty of the cognitive imagination; and pure intelligence -faculty of the intuitive intellect (place of moral judgment). The Ka'bah as the Cube of the Law is both in the sensible and the supersensible or imaginal realm. The prayer causing the attention of so much human energy every day to be focused on the Cube is the function of the realm of pure intelligence. The foursquare planar matrix of that Cube corresponds to the following configuration:

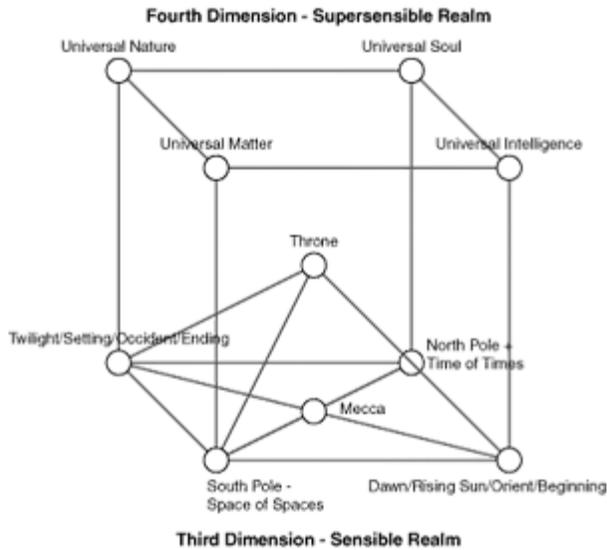
This matrix configuration lays out the ideal geography of the imaginal realm defined by the foursquare plane which also constitutes the base model of the six faces of the Cube. In the primal imaginal geography, two points define East and West; two points define North and South magnetic poles. To the East is assigned the beginnings of things, and the hidden esoteric realm of knowledge. To the West is assigned the endings of things, and the revealed or exoteric knowledge. The North Pole represents the Time of Times, the South pole, the Space of Spaces. It is interesting that the beginning first two days of every Thirteen Moon calendar year go from the South Pole (Space of Spaces) to the North Pole (Time of Times), thus establishing the two primary zones of perceptual orientation, space and time.



From the base matrix, the construction of the six faces of the Cube give rise to the eight points and twelve vertices of the perfect Cube: the template of the Cube of the Law and the mystic temple of the universal religion of prophecy - UR.

The supersensible Cube of the Law consists of a matrix whose four points correspond to the four cosmic creative qualities: Universal Intelligence, Universal Soul, Universal Nature, and Universal Matter. This four-point matrix defines the pure fourth dimensional level of the cubic form, which then overlays the third- dimensional matrix of

UNIVERSAL CUBE

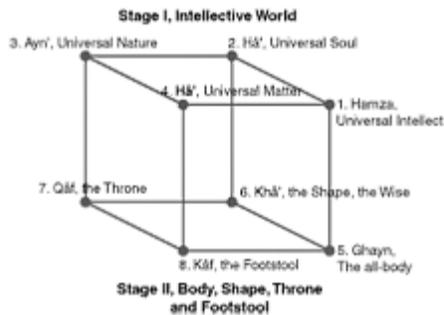


two poles and two points of rising and setting sun, beginning and endings.

In the cosmology of creation, everything begins in the non-manifest or supersensible realm first. Universal Intellect is the point within the Mind of God, that the universe first originated. Once there is Intelligence, which by nature is always purposive, then there is the potential for the Soul, that upon which the Intelligence writes, as it were. Once the Soul is established then comes its Nature, its qualities and character. Finally comes the Universal matter, the actual qualities of manifestation of any given form or being. Note how one each of the Four Universals govern and inform one each of the Four Coordinates of the sensible realm. Finally, one can see the primal pyramid connecting the four Sensible realm coordinates with the Throne.

(Illustration Universal Cube)

Ibn al-Arabi's Cosmology, First two Stages Cubed



In Ibn al-Arabi's sevenfold 28-part cosmology, corresponding to the 28 letters of the Arabic alphabet; the first stage, "The intellective World" corresponds to the upper four points, Intellect, Soul, Nature, and Matter; while the formative second stage can be seen as the lower four points.

(Illustration: Ibn al-Arabi's Cosmology, first two stages

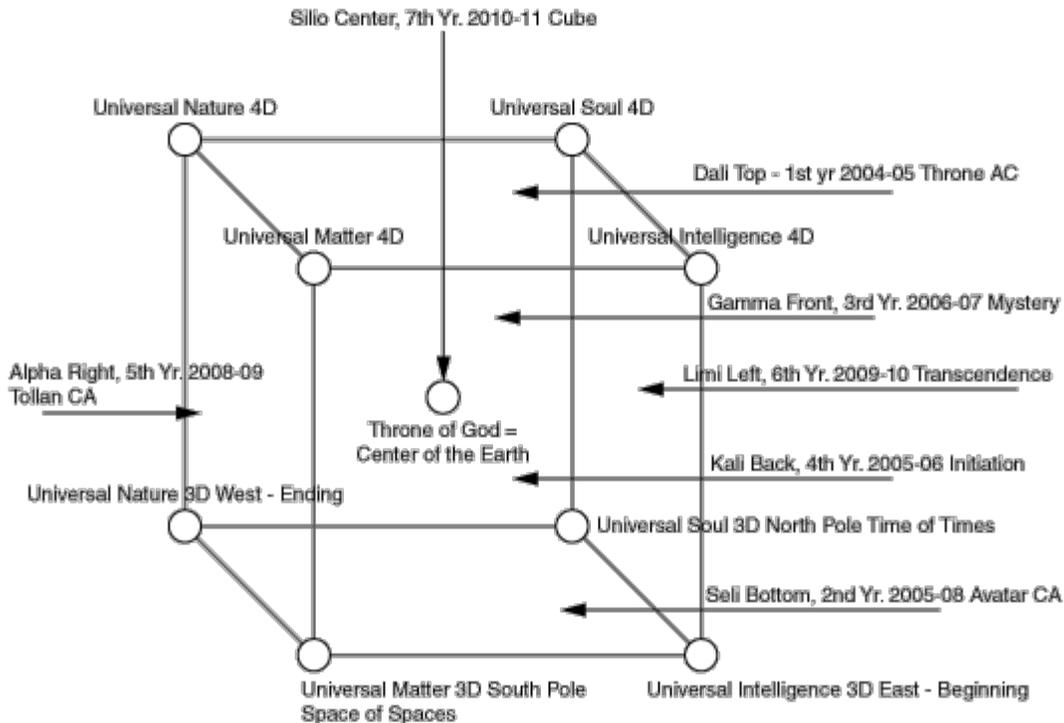
cubed)

These cube examples demonstrate the primary cosmology of the Cube. This is one that goes from a primary knowing or intellect, the mind of God, to the formation of Soul, its nature and then its potential for manifestation. In the Ibn al-Arabi cube, the lower four corners demonstrate going from a purely abstract world, the four Universals, to the formative world - Body, Shape, Throne and Footstool.

Cube Cosmology of Time (continued)

Since the Cube is a Universal, the cosmology inherent in it is also Universal. What concerns us is that less than a year and half from now is the commencement of the next major Cubing of time, the Seven Year Mystery of the Stone, the Heptagonon of Mind of Earth. For this purpose we now demonstrate two more cubes. The first is the Universal Cube of the Seven Years of the Mystery of the Stone; and the second, the Cube of the Sixteen year Cube of the Law.

The Universal Cube of the Seven Years of the Mystery of the Stone is the fundamental radion Cube where each of the six faces represent one each of the six plasmas and the corresponding year, with the seventh central point, the Silio plasma, and the seventh year. In the presentation of the Universal Cube, the cosmology of the four Universals coordinates the Cube. The upper four corners represent the Supersensible realm, the lower four the Sensible realm. Note how Dali Year One is Supersensible (4D), and Seli, Year Two is totally Sensible (3D). The Four following years all coordinate the two realms, while Silio compacts it all into the Throne of God which is transposed to the Center of the Earth.



UNIVERSAL CUBE OF THE SEVEN YEARS OF THE MYSTERY OF THE STONE HEPTAGONON OF MIND OF EARTH

1. Dali: Throne, Top, 12 Storm year 2004-05 (AC)
Coordinates 4D Universal Intelligence, Soul, Nature, Matter
2. Seli: Avatar, Bottom, 13 Seed year 2005-06 (CA)
Coordinates 3D Universal Intelligence, Soul, Nature, Matter
3. Gamma: Mystery, Front, 1 Moon year 2006-07 (CA)
Coordinates 4D and 3D Universal Intelligence and Universal Matter
4. Kali: Initiation, Back, 2 Wizard year 2007-08 (CA)
Coordinates 4D and 3D Universal Soul and Universal Nature
5. Alpha: Tollan, Right, 3 Storm year 2008-09 (CA)
Coordinates 4D and 3D Universal Soul and Universal Nature
6. Limi: Transcending, Left, 4 Seed year 2009-10 (CA)
Coordinates 4D and 3D Universal Soul and Universal Intelligence
7. Silio: Cube, Center, 5 Moon year 2010-11 (CA)
Coordinates 4D and 3D Universal Intelligence, Soul, Nature, Matter

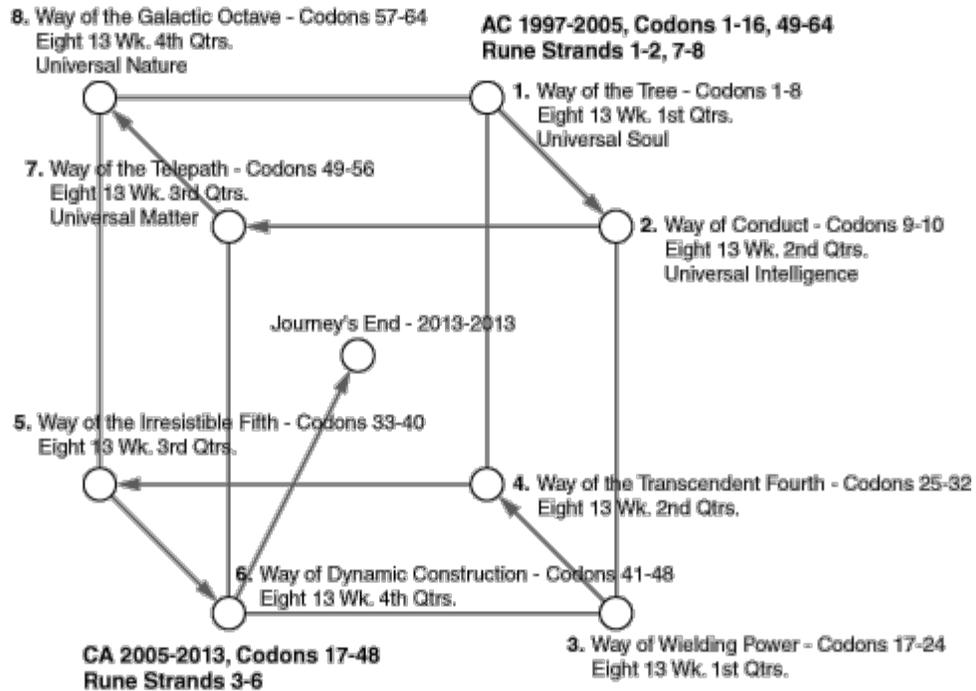
(Illustration: Universal Cube of the Seven years of the Mystery of the Stone)

The second Cube we present is the Universal Cube of the Sixteen Year Cube of the Law. Here the

emphasis is on the eight corners, where each corner represents one Rune strand of eight Runes each. The four Rune strands of the AC or first 8 years are coordinated by the upper four corners, while the four Rune strands of the CA or second 8 years are coordinated by the four lower corners. The two different movements of the AC quarterly sequenced and the CA are indicated by the arrows. Again note that the upper four coordinate the lower four corners. It is well to contemplate the relations between the Universals and the different Rune strand sequences in the AC and the CA.

(Illustration: Universal Cube; Temple Incorporates Telepathy)

UNIVERSAL CUBE: TEMPLE INCORPORATES TELEPATHY CUBE OF THE SIXTEEN YEAR CUBE OF THE LAW



UNIVERSAL CUBE OF THE SIXTEEN YEARS OF THE CUBE OF THE LAW 1997-2013

AC Planetary Manitou, 1997-2005, Cube Positions 1-8

1. Way of the Tree (AC) 1st Quarter, Codons 1-8
Coordinates 4D Universal Soul, Informs Rune Strand 4
2. Way of Conduct (AC) 2nd Quarter, Codons 9-16
Coordinates 4D Universal Intelligence, Informs Rune Strand 3
7. Way of the Telepath (AC) 3rd Quarter, Codons 49-56
Coordinates 4D Universal Matter, Informs Rune Strand 8
8. Way of the Galactic Octave (AC) 4th Quarter, Codons 57-64
Coordinates 4D Universal Nature, Informs Rune Strand 5

CA Planetary Manitou, 2005-2013, Cube Positions 9-16

3. Way of Wielding Power (CA) 1st Quarter, Codons 17-24
Coordinates 3D Universal Intelligence, Informed by Rune Strand 2
4. Way of the Transcendent Fourth (CA) 2nd Quarter, Codons 25-32
Coordinates 3D Universal Soul, Informed by Rune Strand 1
5. Way of the Irresistible Fifth Power (CA) 3rd Quarter, Codons 33-40
Coordinates 3D Universal Nature, Informed by Rune Strand 8
6. Way of Dynamic Construction (CA) 4th Quarter, Codons 41-48
Coordinates 3D Universal Matter, Informed by Rune Strand 7

Finally, the last Cube we present for study and contemplation is the Cube of the life of the Closer of the Cycle. In this Cube, the eight corners each represent the culmination of a seven-year cycle in the Closer of the Cycle's Life. The first 28 formative years occur in the upper part of the Cube, the second 28 years of manifestation in the lower part of the Cube. This Cube was put together by the Red Queen, as part of the biography of the Closer of the Cycle which she is currently preparing. It was very helpful

for the Closer of the Cycle to contemplate his life laid out in such a manner. The completion of the ninth seven year cycle corresponds to the center point. It is here that the 21 year Messenger Cycle was completed, a preparation for entering the central ninth point, the dense and focused realm of the Closer of the Cycle. Of course this Cube is but an example and can be adopted for any and everyone else for their own self-realization.

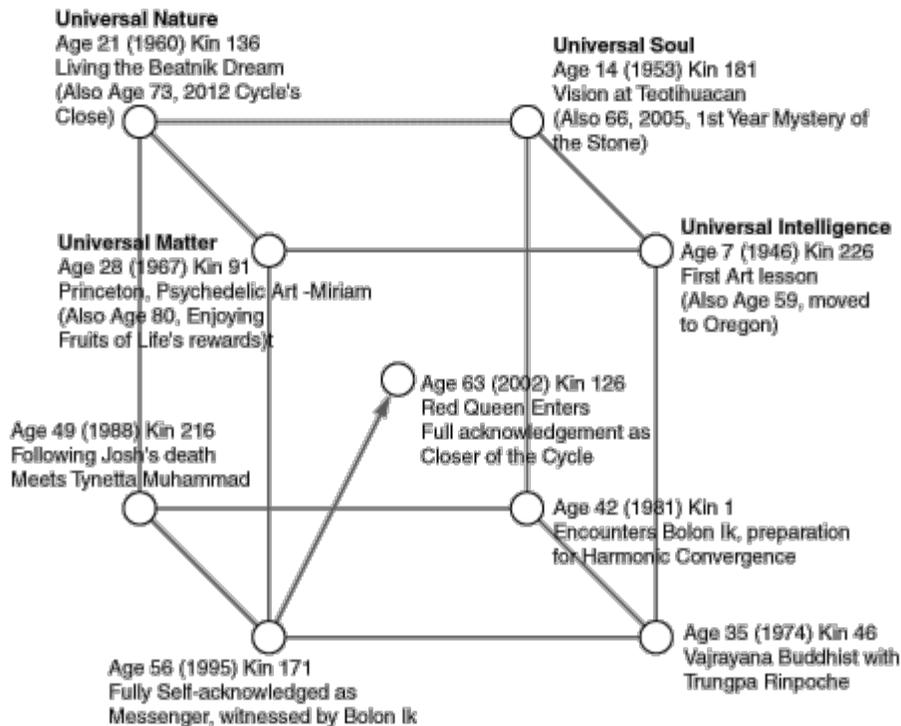
(Illustration: Cube of the Seven Year Cycles of the Closer of the Cycle)

SEVEN YEAR CYCLES OF VOTAN, CLOSER OF THE CYCLE

Everything is by the Power of Seven, moved by the Eight,
the Octave of Galactic Harmony is attained: Eight Points Plus One
the measure of the Nine Lords of Time. Thanks to Red Queen for
Original conception of this Cubic Formula.

The Closer of the Cycle is Everyman and Everywoman who has
ever tread the path of History.

Find yourself in him, and lose your outworn historic self.



Through the Center 63, Kin 126, 63 x 2
Now at 64, Eight Octaves Complete
Fulfill the psi bank's score
One noospheric chip set and ready to go
the Closing of the Cycle shall be fulfilled
All hail the return of UR
Redemption and Perfection of the Human Soul

Four 21-year cycles

1. 0-21 The Formative Cycle of Vision
2. 21-42 The Manifestation of Vision Cycle
3. 42-63 Cycle of the Messenger of Time
4. 43-84 Closer of the Cycle

Parable of the Flute

Listen to the flute. Hear its plaintive cry. What is its song? When the flute stops where is your mind? Where did the sound come from and where did it go?

The sole purpose to the sound of the flute to introduce you to the silence that follows it.

The sound that follows the flute is the sound of your own mind, of your original nature. How long have you known this? Silence is the nature of mind, the origin of sound in the first place. When the flute stops, see if you can hear the sound within the silence.

Is it not this way with all of the senses? Does not the visible exist to show us the invisible? And our being - is it not given to us so we may know what is non-being?

Now if God is everything that is beyond the senses - supersensible, beyond the reach of our perceptions - then our being is the sound of the flute and the non-being is the silence that is God. Can you make your being stop so that you can experience the non-being that is God?

For Further Study

Henri Corbin, Temple and Contemplation. Islamic Publications, 1986. Book is on sale at: <http://www.aardbargain.com/temandcon.html>

Dogen, Moon in a Dewdrop, Writings of Zen Master Dogen. ed. Kasuaki Tanahashi, North point press, 1985

Sekkei Harada, The Essence of Zen. Kodanansha International, 1998.

Milarepa, The Hundred Thousand Songs of Milarepa. Translated by Garma C. Chang, University Books, 2 volumes, 1962.

Padmasambhava, Self-Liberation through Seeing with Naked Awareness. Translated by John Renolds, Staton Hill Press, 1989.

Jalaludin Rumi, The Mathanawi. Translated by E.H. Whinfield. Watkins Publishing, 2002.

Yuho Yokoi, Zen Master Dogen. Weatherhill, 1976.

Synchronic Readout

Solar Jaguar Moon Alpha 5,

"My country is the unborn, ultimate sphere. I release the double-extended electron at the South pole"
Vinal 12, 8 Ceh, "Breaks with habitual caution and reaches the white light."

Kin 17: Red Self-existing Earth, Wizard Wavespell

SBTS 11. 1

Telektionon Prophecy, Baktun Five, House of Shang

7:7::7:7 First Week, Red Analog Time Atom, Alpha Releases

Futhark Rune 5, Raidho is the Solar Ring

Leaf of the Time Space/Tollan, Raidho sent from North to South

Right Side Throat-Visuddha Chakra, PNM 5, Afroeurasian Plate One

Psi Chrono Unit: Kin 115: Blue Spectral Eagle

White Overtone Chromatic 46: Wizard - Mirror, Magnetic Timelessness - Overtone Endlessness
Chromatic

Blue Magnet sent from South to North from/to Red Core Heart center

20 Tablets: Annual Chronograph Tablet 6, St. John of Patmos, World-Bridger Death, 2002-2003

Chronograph Dragon Genesis, World-Bridger Wavespell Six, White Northern Castle Court of Death

Chronograph Moon Kin 74: White Solar Wizard, -16,687 - -16,587

Elder Futhark Moon of Tiwaz Ascending - Tiwaz is the power bearing scepter

Quarterly Codon Rune 54: Transcending, "Temple Incorporates Telepathy" Stage 7, Inverse Seventh

Year of the Red Planetary Moon, Second Seed-Storm Year Bundle, Year 2, Week 85

Codon Cube, Codon 53, Evolving, "Telepathy evolves the temple," fifth line, yang, Codon Cube front

Red Week One: Claim Power of Prophecy - Red Knowledge initiates View

Harmonic 5 :Resonant Matrix. "Self-regulate Universal Fire of Attunement"

Biphasic Codon 27: Time of Bursting, "Cosmic Awareness Transcends Space"

Dynamics of Time, 17.4:

“Fractal free post-organic” means angels are liberated from any and all interference grids generated by the activity waves of differing levels of celestial harmonics which define the form-compounding functions of the third and fourth dimensions. Being fractal free thus prevents angels from entering interference grid defined fields, which means they cannot intervene directly in third- or fourth-dimensional activities.”

This newsletter is presented as a service to all planetary kin by
Dr. Arcturus, Planetary Healing Doctor (Ph.D.)
also known as Valum Votan, Closer of the Cycle,

Klatu Barada Nikto! The Galactic Federation Comes in Peace!

Pray for Peace Pray for Peace Pray for Peace Pray for Peace Pray for Peace

Prepare for the New Time - Coming to your favorite Planet soon!
